|   | JAN-10-2003  | 13:13 83                      | 28131804          |   |  | 832813  | 31804   | P.01/0                                |  |
|---|--|-------------------------------|-------------------|---|--|---|---------|---------------------------------------|--|
|   | PART B - FEE(S) TRANSMITTAL  |                               |                   |   |  |   |         |                                       |  |
| •   |  | <b>Bis form, together wit</b> | h applicable fee( | s), to: <u>M</u> s  | Mail Stop ISSUE<br>Commissioner fo<br>P.O. Box 1450<br>Alexandria, Virg  | r Patents   |         |                                       |  |
|   | 1 JAN IO.  | [ <u>Ş</u> ]                  |                   | or <u>Fa</u>  | <u>ix</u> (571) 273-2885   |   |         |                                       |  |
| I<br>8<br>1   | INSTRUCTIONS: This forest finded be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 5 should be completed where appropriate and produced to the current correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated offices, correctly below or directed otherwise in Block I, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance set indications.  |                               |                   |   |  |   |         |                                       |  |
| •   | CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)   |                               |                   |   | Note: A certificate of   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |         |                                       |  |
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| 01/11/2   | THE WOODLANDS, TX 77387-4910<br>1/11/2006 TBESHAH2 00000064 501629 10076064  |                               |                   |   | K <sub>1</sub>   | m Grega   |         | (Depresitor's name)                   |  |
|   |  |                               |                   |   | Im   | Goren   |         | (Signature)                           |  |
| 01 FC:1   | 504 300 00   |                               |                   |   |  | 10/04   |         | (Date)                                |  |
| 03 FC:  | APPLICATION NO.  | FILING DATE                   | FIR               | ST NAMED  | INVENTOR   | ATTORNEY DOCKET NO.   | CONFIRM | ATION NO.                             |  |
| Į.  | 10/076,064   | 02/14/2002                    |                   | Hu Ya   |  | 2039.011100/RFE   | 8       | 510                                   |  |
|   | TITLE OF INVENTION: OXYGEN SCAVENGING COMPOSITIONS COMPRISING POLYMERS DERIVED FROM BENZENEDIMETHANOL MONOMERS  OPEN TYPE  FIGURE 1. STATE |                               |                   |   |  |   |         | · · · · · · · · · · · · · · · · · · · |  |
| į   | APPLN. TYPE  | · SMALL ENTITY                | ISSUE FEE         |   | PUBLICATION FEE  | TOTAL FEE(S) DUE  |         |                                       |  |
|   | nonprovisional NO  |                               | \$1400            |   |  | \$300 \$1700 02/07/2006   |         |                                       |  |
|   | - 272 6125 1651  |                               | ART UNIT          |   |  |   |         |                                       |  |
|   |  | , JOSEPH DAVID                | 1714              | <u></u>   |  |   |         |                                       |  |
|   | 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) anached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.   |                               |                   |   | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |         |                                       |  |
|   |  |                               |                   |   |  |   |         |                                       |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. |  |                               |                   |   |  |   |         | s been filed fo                       |  |
| CHEVRON PHILLIPS CHEMICAL (B) RESIDENCE: (CITY and STATE OR COUNTRY)  CHEVRON PHILLIPS CHEMICAL  COMPANY, LP  The Woodlands, Tugas  |  |                               |                   |   |  |   |         |                                       |  |
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|   | 5. Change in Entity Status (from status indicated above)  a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).  |                               |                   |   |  |   |         |                                       |  |
|   | The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.  NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent, or the assignee or other party is interest as shown by the records of the United States Pasent and Indemnark Office.  |                               |                   |   |  |   |         |                                       |  |
|   | Authorized Signature Date 1/10/06  |                               |                   |   |  |   |         |                                       |  |

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